**ANN S. WELLS SCHOLARSHIP**

# APPLICATION FORM

*Please type or print using* ***BLACK*** *ink.*

**ABSOLUTE DEADLINE: ~~3/4/2019~~ Extended to April 15, 2019** *No incomplete or late applications will be considered.*

This scholarship was established by Ann S. Wells as a lasting expression of gratitude for the Logan County area and its people as well as an expression of her support for agriculture and agribusiness. This scholarship is administered by Mid-Nebraska Community Foundation.

**Who may apply?** 1) Residents of Logan County in Nebraska, including residents of Logan County who are graduating high school seniors.

2) Applicants must have a background in agriculture and/or agribusiness.

3) Applicants must plan to study agriculture and/or agribusiness at an accredited U.S. postsecondary institution.

4) Selection criteria include: education and career plans, character, work ethic, background in agriculture and/or agribusiness, apparent need for financial assistance to pay for college, motivation and potential to benefit from postsecondary education.

**Where can scholarship be used?** At any accredited U.S. postsecondary institution that has an agriculture and/or agribusiness program including a technical or trade school.

**Number of scholarships and amount?** One $2,000 scholarship is available to be awarded for the coming school year. Scholarship recipient will be notified by mail or e-mail.

STUDENT’S NAME

MAILING ADDRESS

CITY, STATE, ZIP TELEPHONE

COUNTY OF RESIDENCE

E-MAIL ADDRESS BIRTHDATE

NAME & PHONE NUMBER OF RELATIVE OR CONTACT PERSON

NAME OF HIGH SCHOOL AND YEAR OF GRADUATION

DESCRIBE ANY COLLEGE PROGRAMS YOU HAVE TAKEN, INCLUDING NAME OF COLLEGE

NAME OF COLLEGE, UNIVERSITY, TRADE OR TECHNICAL SCHOOL YOU PLAN TO ATTEND

CITY, STATE, ZIP

ANTICIPATED MAJOR CAREER GOAL (if any)

**ADDITIONAL INFORMATION REQUIRED WITH THIS APPLICATION FORM:**

***(NOTE: No incomplete or late applications will be considered.)***

Use one side of 8 ½ x 11” paper only. Fasten application securely with a paper clip. Please do NOT staple any portion of application. Include the following in this order:

1. Copy of transcripts of three most recent school years – high school and/or college.
2. Two recent letters of recommendation from unrelated people who can comment on your character and potential.
3. A one-page resume listing such things as education, employment, experiences in agriculture and/or agribusiness, student activities and clubs, voluntary community activities, recognitions/honors and military service, if any.
4. A short biographical sketch about yourself that may include such topics as your goals, interests, career plans, meaningful activities, and how you plan to finance college education. (No more than 2 pages, double-spaced).

**Complete application must be delivered or postmarked by ~~3/4/2019~~ April 15, 2019**

Mid-Nebraska Community Foundation, 121 N Dewey St-Suite 112, PO Box 1321, North Platte, NE 69103-1321